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## TRANSMITTAL FORM

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		Application Number	10/678,905
		Filing Date	October 3, 2003
		First Named Inventor	Doh et al.
		Art Unit	3742
		Examiner Name	Shawntina T. Fuqua
Total Number of Pages in This Submission		Attorney Docket Number	7784-000657

### ENCLOSURES (check all that apply)

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to Technology Center (TC)
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
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<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input type="checkbox"/> Status Letter
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<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53		

#### Remarks

The Commissioner is hereby authorized to charge any additional fees that may be required under 37 CFR 1.16 or 1.17 to Deposit Account No. 08-0750. A duplicate copy of this sheet is enclosed.

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	Harness, Dickey & Pierce, P.L.C.	Attorney Name Mark D. Elchuk	Reg. No. 33,686
Signature			
Date	December 2, 2004		

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.: 10/678,905

Filing Date: October 3, 2003

Applicant: Doh et al.

Group Art Unit: 3742

Examiner: Shawntina T. Fuqua

Title: HUMIDIFICATION SYSTEM AND METHOD FOR A  
MOBILE PLATFORM

Attorney Docket: 7784-000657

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Director of The United States Patent and Trademark Office  
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**AMENDMENT**

Sir:

In response to the Office Action mailed September 21, 2004, please amend the application as follows and consider the remarks set forth below.

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** begin on page 4 of this paper.

**Remarks** begin on page 11 of this paper.